

06/30/03
13142 U.S. PTO

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: QIAN ET AL
Serial No.: TO BE ASSIGNED
Filed: HEREWITH
For: ORGANOSOL INCLUDING
AMPHIPATHIC
COPOLYMERIC BINDER
AND USE OF THE
ORGANOSOL TO MAKE
DRY TONERS FOR
ELECTROGRAPHIC
APPLICATIONS

Examiner:

Group Art Unit:

Docket No.: SAM0002/US

21712 U.S. PTO
10/612243
06/30/03

Mail Stop Patent Applications
Commissioner for Patents
P.O. Box 1450
Alexandria, V.A. 22313

EXPRESS MAIL NO. EV331042661US

PURSUANT TO 37 CFR 1.10, I CERTIFY THAT ON JUNE 30, 2003, THE ATTACHED DOCUMENTS ARE BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS "EXPRESS MAIL" ADDRESSED TO: THE COMMISSIONER FOR PATENTS, ALEXANDRIA, V.A. 22313-1450.


JAMIE A. EBACH

TRANSMITTAL LETTER FOR
NON-PROVISIONAL PATENT APPLICATION

Dear Sir:

Enclosed is the above-mentioned new Non-Provisional Patent Application which claims priority from U.S. Provisional Application No. 60/425,468, filed November 12, 2002. It includes the following:

1. Patent Application including: Specification (50 pgs), 53 Claims (8 pgs), Abstract (1 pg);
2. Combined Declaration and Power of Attorney (3 pgs);
3. Recordation Cover Sheet with Assignment document (4 pgs);
4. Check in the amount of \$1,636.00 for: Large Entity Filing Fee (\$750); Claims Fee (in excess of 20 = \$594; in excess of 3 = \$252) and Recordation fee (\$40);
5. Postcard.

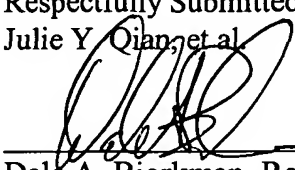
Pursuant to 35 U.S.C. 111(a) and 37 CFR 1.53(b), this application is being filed with the necessary documents. Please place this application on file upon receipt with a filing date of June 30, 2003.

If the amount submitted herewith is incorrect, the Commissioner is authorized to credit any overpayment or charge any deficit to our Deposit Account No. 50-1775 and notify us of the same.

Respectfully Submitted,
Julie Y. Qian, et al.

Dated: June 30, 2003

By:


Dale A. Bjorkman, Reg. No. 33,084



33072

PATENT TRADEMARK OFFICE

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